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| APPLICATION NO.                                | FILING DATE     | FIRST NAMED INVENTOR | ATTORNEY DOCKET NO.      | CONFIRMATION NO.         |  |
|--|-----------------|----------------------|--------------------------|--------------------------|--|
| 09/425,630                                     | 10/22/1999      | SHINGO HAMADA        | 400388/TSINT 9818        |                          |  |
| 23548  | 7590 02/03/2005 |                      | EXAMINER                 |                          |  |
| LEYDIG VOIT & MAYER, LTD 700 THIRTEENTH ST. NW |                 |                      | PATEL, HARSHAD R         |                          |  |
| SUITE 300                                      | ENTH 51. IVW    |                      | ART UNIT                 | PAPER NUMBER             |  |
| WASHINGTON, DC 20005-3960                      |                 |                      | 2855                     |                          |  |
|  |                 |                      | DATE MAIL ED: 02/02/2004 | DATE MAIL ED: 02/02/2005 |  |

Please find below and/or attached an Office communication concerning this application or proceeding.

H.A

| Supplemental        |     |
|---------------------|-----|
| Notice of Allowabil | ity |

| Application No. | Applicant(s)  |
|-----------------|---------------|
| 09/425,630      | HAMADA ET AL. |
| Examiner        | Art Unit      |
| Harshad Patel   | 2855          |

| Notice of Allowability   | Examiner   | Art Unit  |                           |
|--|--|---|---------------------------|
|  | Harshad Patel  | 2855  |                           |
| The MAILING DATE of this communication appeal claims being allowable, PROSECUTION ON THE MERITS IS herewith (or previously mailed), a Notice of Allowance (PTOL-85) NOTICE OF ALLOWABILITY IS NOT A GRANT OF PATENT RIOF the Office or upon petition by the applicant. See 37 CFR 1.313  | (OR REMAINS) CLOSED in this app<br>or other appropriate communication<br>IGHTS. This application is subject to   | olication. If not include will be mailed in due     | ed<br>course. <b>THIS</b> |
| 1. 🛮 This communication is responsive to 5/24/04.  |  |   |                           |
| 2. The allowed claim(s) is/are   |  |   |                           |
| 3. 🔀 The drawings filed on 24 May 2004 are accepted by the Ex  | kaminer.   |   |                           |
| 4. Acknowledgment is made of a claim for foreign priority unall All b) Some* c) None of the:  1. Certified copies of the priority documents have 2. Certified copies of the priority documents have 3. Copies of the certified copies of the priority documents have 1. Copies of the certified copies of the priority documents have 2. Certified copies of the priority documents have 3. Copies of the certified copies of the priority documents have 1. Certified copies not received:  * The "MAILING DATE" noted below. Failure to timely comply will result in ABANDONM THIS THREE-MONTH PERIOD IS NOT EXTENDABLE.  5. A SUBSTITUTE OATH OR DECLARATION must be submits of the priority documents have 2. Certified copies of the priority documents have 3. Certified copies of the priori | e been received. e been received in Application No cuments have been received in this of this communication to file a reply dENT of this application.  itted. Note the attached EXAMINER | national stage applica<br>complying with the red    | quirements                |
| 6. CORRECTED DRAWINGS ( as "replacement sheets") mus   |  |   |                           |
| (a) ☐ including changes required by the Notice of Draftspers   |  | 948) attached                                       |                           |
| 1)  hereto or 2)  to Paper No./Mail Date   |  |   |                           |
| (b) ☐ including changes required by the attached Examiner's Paper No./Mail Date  |  | Office action of                                    |                           |
| Identifying indicia such as the application number (see 37 CFR 1 each sheet. Replacement sheet(s) should be labeled as such in t   |  |   | back) of                  |
| <ol> <li>DEPOSIT OF and/or INFORMATION about the depo<br/>attached Examiner's comment regarding REQUIREMENT</li> </ol>   |  |   | Note the                  |
| Attachment(s)  1. ☐ Notice of References Cited (PTO-892)  2. ☐ Notice of Draftperson's Patent Drawing Review (PTO-948)  3. ☑ Information Disclosure Statements (PTO-1449 or PTO/SB/0 Paper No./Mail Date 5/24/04   | 5. ☐ Notice of Informal P 6. ☐ Interview Summary Paper No./Mail Dat 08), 7. ☐ Examiner's Amendr  | (PTO-413),<br>ie                                    | O-152)                    |
| 4. ☐ Examiner's Comment Regarding Requirement for Deposit  | 8. 🗌 Examiner's Stateme  | ent of Reasons for Allo                             | owance                    |
| of Biological Material   | 9.  Other  | Harshad Patel<br>Primary Examiner<br>Art Unit: 2855 | 2                         |